



## **AGENDA**

### **CITY COUNCIL PARKS, TRAILS & RECREATION COMMITTEE**

**Wednesday, May 17, 2023 – 3:30 PM**  
**City Council Chambers**

- A. Welcome and Call to Order
- B. Certification of Quorum
- C. Approval of Agenda
- D. Approval of Minutes from April 19, 2023 Meeting
- E. Year of the Trail – Daniel Sapp
- F. Update re Bracken Preserve Expansion
- G. Update re Wilson Rd. Recreation Area/Mountain True Partnership
- H. Committee Member Applications Review and Recommendation
- I. Set Date for Next Meeting – Wednesday, June 21, 2023 at 3:30 PM
- J. Adjourn