



## **Amended AGENDA**

### **COUNCIL PARKS, TRAILS & RECREATION COMMITTEE**

**December 14<sup>th</sup>, 2016 – 3:30 PM**

Administrative Conference Room at City Hall

1. Welcome & Call to Order
2. Certification of Quorum
3. Approval of Minutes
4. Proposed Dog Park Sites
5. Tannery Park Master Plan and Part F Application
6. County-City Park and Recreation Master Plan
7. Trail Signage and Sponsorship
8. **Railroad Avenue Bridge**
9. Adjourn

December 5, 2016

Forwarded to Media, Sunshine List and Posted

J. Murray, Deputy City Clerk

**Amended Agenda, December 8, 2016**

**Forwarded to Media, Sunshine List and Posted**

**J. Murray, Deputy City Clerk**